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Food Justice



Our current industrial-based food system does not adequately give equal access to healthy, nourishing food, and many do not have access to food at all. However, Jewish tradition, firmly rooted in texts from the Torah, sees a direct connection between social justice, agriculture and religious obligations. This section will explore the issues of food justice and explain why it is important that as a Jewish community we not only work on spreading awareness, but that we do something to help create a just and sustainable food system for everyone.

What is Food Justice and Why Does it Matter?

Food justice is communities exercising their right to grow, sell and eat healthy food. Healthy food is fresh, nutritious, affordable, culturally-appropriate and grown locally with care for the well-being of the land, workers and animals. Practicing food justice leads to a strong local food system, self-reliant communities and a healthy environment.

Until recently “food security” has been a more common term used to describe a similar, if not broader, area of social concern. Government bureaucrats and international non-governmental-organizations have been using the term “food security” to call attention to a whole host of agriculture- and hunger-related issues, and activists have also used it to focus on creating community-based ways of producing food in an affordable, sustainable and environmentally-friendly manner. Along the way they have sought to create local jobs, promote good health, and stress the importance of small, local farmers.

Community Food Security is about:

- making nutritious and culturally appropriate food accessible
- supporting local, regional, family-scale, and sustainable food production
- building and revitalizing local communities and economies
- providing fair wages and decent working conditions for farmers and food system workers
- promoting social justice and more equitable access to resources
- empowering diverse people to work together to create positive changes in the food system and their communities

(adapted from Earthworks Urban Farm)

With the use of the term “food justice” this activism hasn’t changed so much as it has taken on fresh new political energy. In an increasing number of grassroots efforts in New York, local people are re-imagining their collective relationship to food. Food justice starts from the conviction that access to healthy food is a human rights issue—it goes beyond advocacy and direct service. Food justice calls for organized responses to food security problems-responses that are locally driven and owned.

HOW YOUR INSTITUTION CAN GET INVOLVED IN FOOD JUSTICE:

- **Host a gleaning trip on a local farm.** Go to the farm towards the end of harvest season and collect the excess produce. Make arrangements to donate the food to a local food pantry or soup kitchen. Tie in some learning about Agriculture and Tzedekah. See this section in food for thought for an example.
- **Link up with a local shelter or food bank to donate your excess food.** Your partnership could include donating food, organizing a field trip for members of your community to volunteer at the shelter, or partnering on events (see the “Food Bank Cooking Demo” sidebar)
- **Start a Hazon CSA** and implement flexible payment options to allow people of all income levels to participate.
- **Start *Peah* Garden.** *Peah* is the biblical commandment of leaving the crops in the “corners of your field” for the poor. Create a garden where you use some or all the space to grow solely for the purpose of donating to community members who do not have access to healthy, nutritious produce.

Food Bank Cooking Demo

Eating fresh, organic produce through a CSA is a blessing – but the blessing of healthy, sustainable food is not equally accessible to everyone. The Hazon CSA in Elkins Park, PA, held two separate cooking classes at the Stiffel Center in South Philadelphia, which is part of Philadelphia’s Mitzvah Food Pantry network. Approximately 25 participants attended each class. Each class was focused around preparing two or three different recipes and incorporated health and nutrition information about the vegetables being prepared. The program allowed CSA members to share some of their passion for healthy, organic food with members of a low-income community.

Food Justice Organizations

- **Just Food** is a NY based non-profit organization that has been the leader in connecting local farms to NYC neighborhoods and communities since 1995. Their food justice program increases awareness and action around food and farm issues and advances policies for a thriving local food system.
- **Growing Power** is a national nonprofit organization and land trust that supports people from diverse backgrounds and the environments in which they live by helping to provide equal access to healthy, high-quality, safe and affordable food for people in all communities. Growing Power implements this mission by providing hands-on training, on-the-ground demonstration, outreach, and technical assistance through the development of Community Food Systems that help people grow, process, market and distribute food in a sustainable manner.
- **Second Harvest** is the nation’s leading

domestic hunger-relief charity. Its mission is to feed America’s hungry through a nationwide network of member food banks and engage our country in the fight to end hunger.

- **Ample Harvest** diminishes hunger in America by helping backyard gardeners share their excess garden produce with neighborhood food pantries.
- **People’s Grocery** is a community-based organization in West Oakland, CA that develops creative solutions to the health problems in our community that stem from a lack of access to and knowledge about healthy, fresh foods. Its mission is to build a local food system that improves the health and economy of the West Oakland community.
- **Community Food Security Coalition** is a non-profit organization dedicated to building strong, sustainable, local and regional food systems that ensure access to affordable, nutritious, and culturally appropriate food for all people at all times. The coalition seeks to develop self-reliance among all communities in obtaining their food and to create a system of growing, manufacturing, processing, making available, and selling food that is regionally based and grounded in the principles of justice, democracy, and sustainability.

➔ **MORE LNKS at hazon.org/foodguide/ch10**

Food Justice, then and now

In 2004, Hazon launched the first Community-Supported Agriculture project in the Jewish community. The preceding winter, we were talking about food charity and *pe'ah* at our Beit Midrash, a 12-weeks series on "How & What should a Jew Eat?" We were new to the idea of CSA, and so we asked: if we are no longer farmers with fields where we could leave gleanings for the 'poor, widow and orphan,' then what is our responsibility to food charity, as Jews and as twenty-first century city-folk?

Dr. Phyllis Bieri said, "Well, with a CSA, there are always leftovers!" We realized that, indeed, it was inevitable that some members would not pick

up their share every week, and that therefore, built into the system of the Hazon Community-Supported Agriculture Project (which met a series of other contemporary food issue concerns, being fresh, local, mostly organic, minimally-packaged, etc.) was also a mechanism that enabled us to "observe *peah* and *shikecha*" as well. It made us even more excited to begin the CSA project at Anshe Chesed that summer. The leftovers that year were taken every week to a soup kitchen on the Upper West Side.

Hazon's CSA program has since grown to over 40 sites in the US, Canada and Israel. In 2010, we estimate that this meant over 35,000lbs of leftover produce was donated to emergency food providers.

Shikhecha: Leaving sheaves

¹⁹ When you reap the harvest in your field and overlook a sheaf in the field, do not turn back to get it; it shall go to the stranger, the orphan, and the widow — in order that the Lord your God may bless you in all your undertakings.

²⁰ When you beat down the fruit of your olive trees, do not go over them again; that shall go to the stranger, the orphan, and the widow. ²¹ When you gather the grapes of your vineyard, do not pick it over again; that shall go to the stranger, the fatherless, and the widow. ²² Always remember that you were a slave in the land of Egypt; therefore do I command you to do this thing.

– Deuteronomy 24:19–22

Pe'ah: The corners of your field

⁹ When you reap the harvest of your land, you shall not reap all the way to the edges of your field, or gather the gleanings of your harvest.

¹⁰ You shall not pick your vineyard bare, or gather the fallen fruit of your vineyard; you shall leave them for the poor and the stranger: I the Lord am your God.

– Leviticus 19:9–10

כי תקצר קצירך בשדך ושכחת עמר בשדה
לא תשוב לקחתו לגר ליתום ולא למנה
יהיה: למען יברכך יהוה אלהיך בכל
מעשה ידך.

כי תחבט ויתך לא תפאר אחריו: לגר
ליתום ולא למנה יהיה. כי תבצר פרמך
לא תעולל אחריו: לגר ליתום ולא למנה
יהיה. וזכרת כי עבד היית בארץ מצרים;
על פן אנכי מצוך לעשות את הדבר הזה.

ובקצרכם את קציר ארצכם לא תכלה
פאת שדך לקצר; ולקט קצירך לא תלקט.
וכרמך לא תעולל ופרט פרמך לא תלקט:
לעני ולגר תעזוב אתם אני יהוה אלהיכם.